

No. **Shiksha-II-Chha(1)-2/95-II**
Department of Higher Education
Government of Himachal Pradesh

From

The Secretary (Education) to the
Government of Himachal Pradesh,

To

✓ The Director, Higher Education,
Himachal Pradesh, Shimla-171001

The Director, Elementary Education,
Himachal Pradesh, Shimla-171001

Dated Shimla-171002

15/12/2025.

Subject:-
Sir,

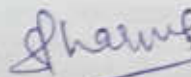
Regarding Annual Academic Calendar.

I am directed to enclose herewith the Annual Academic Calendar for winter and summer closing schools with the request to forward the same to all the Deputy Directors of the department for wide publicity and to implement it in letter and spirit. You are also requested to ensure the vacation schedule is followed strictly.

Yours faithfully


(Anil Sharma) 15/12/2025

Under Secretary(Hr. Edu) to the
Government of Himachal Pradesh.



Principal
GMSSS AMBOTA
11/12/2025

THE ANNUAL ACADEMIC CALENDAR

WINTER-CLOSING SCHOOLS

| Month | Activities | Duration | Remarks |
|------------------------------------|--|---|---|
| JANUARY | Holidays | 1 st Jan - 11 th Feb | Winter Break |
| FEBRUARY 13 working days | Admission Days | 11 th Feb onwards | The teaching –learning process shall start from the very first day of the academic session |
| | School Readiness Phase for Class-I | 17 th Feb – 17 th May | The program's objective is to prepare children for school and help them develop social, emotional, and language skills. |
| | Remedial Classes (Class-II to VIII) & New batch of Class 9 th | 17 th Feb – 19 th March | 30 days, readiness/ remedial teaching shall be provided to address learning gaps, taking into account the students' previous class results. |
| | National Science Day | 28 th Feb | Quiz, model demonstrations during zero periods |
| | Bag-Free Day | Last Sat of Feb | Awareness on cybercrime, drug abuse, and safety |
| MARCH 23 working days | School Readiness Phase for Class-I | Continued | |
| | Remedial Classes (Class I-VIII)& New batch of Class 9 th | Continued till 19 th March | |
| | World Water Day | 22 nd March | Activities to promote water conservation |
| | Shiksha Samwad | 31 st March | Reflections and results announcement (9 th and plus one) |
| | Bag-Free Day | Last Sat of Mar | Chess, puzzles, and logic games NIPUN Mela |
| | Final Examination (Classes 9 th -12 th) | First week of March Onwards | |
| | FA-I | 3 rd Week of March | Formative Assessment for Diagnostic Teaching Assessment of class-I be based on Nipun Lakshyas. |
| APRIL 21 working days | FLN activities of School Readiness | continued | |
| | Himachal Day | 15 th Apr (Holiday) | The activities related to Himachal Diwas shall be conducted on working day during morning assembly before 15 th April |
| | World Earth Day | 22 nd April | Awareness and activities during zero periods |


 Principal
 CMSSS AMBOTA
 Dist. Una (2022)

| Month | Activities | Duration | Remarks |
|-------------------------------------|---|--|--|
| | Bag-Free Day | Last Sat of April | Events on road safety, health hygiene & Mock Drill on Disaster Management. |
| MAY 24 working days | School Readiness – FLN activities for Class-I | Till 17 th May | Assessment shall be conducted by teacher based on NIPUN(FLN)- Lakshyas for class –I students |
| | World Red Cross Day | 8th May | Lessons on humanity and service |
| | FA-II | 2 nd Week of May | Formative Assessment for Diagnostic Teaching |
| | No Tobacco Day | 31st May | Awareness for healthy living by organising various related Events. Zero Period |
| | Bag-Free Day | Last Sat of May | Visits to post offices and banks etc. |
| JUNE 22 working days | World Environment Day | 5th Jun | Activities to encourage eco-friendly habits |
| | SA-I | 3 rd Week of June | Comprehensive assessment |
| | International Yoga Day | 21st Jun | Yoga sessions promoting mental and physical well-being (morning assembly) |
| | International Day Against Drug Abuse | 26th Jun | Awareness during morning assembly |
| | Bag-Free Day | Last Sat of Jun | School beautification activities & Bal Mela at School Level |
| JULY 21 working days | Monsoon Breaks | 21 st July to 26 th July | Bal Mela school level |
| | Bag-Free Day | Last Sat of Jul | |
| AUGUST 23 working days | First Terminal Exams (9 th -12 th) | First week of Aug | The first milestone for evaluations |
| | FA-III | 2 nd Week of August | Formative Assessment for Diagnostic Teaching |
| | Independence Day | 15th Aug (Holiday) | Patriotic events like declamation, group songs, poem recitation drawing competition, slogan writing etc and flag hoisting conducted during morning assembly. |
| | Bag Free Day | Last Sat of Aug | Awareness on waterborne diseases |
| SEPTEMBER 25 working days | Teachers' Day | 5th Sep | Special Shiksha Samwad to honour educators. |
| | Hindi Diwas | 14 th Sept. | Celebrating our linguistic heritage during Morning assembly and in language class |
| | World Ozone Day | 16 th Sept. | Painting/Poster making & Awareness Activities during Morning assembly and |

Shamf
GMSSS AMBOTA
Distt. Una (202)


| Month | Activities | Duration | Remarks |
|------------------------------------|---|---------------------------------|---|
| | | | zero period |
| | Bag-Free Day | Last Saturday of September | Cultural activities showcasing student talents. |
| OCTOBER 21 working days | Gandhi Jayanti | 2nd Oct | Inspirational assemblies honouring Mahatma Gandhi's ideals. Cleanliness Campaign (Zero Period) |
| | Bag-Free Day | Last Saturday of October | Competitions on origami, rangoli, and Diya-making etc. |
| | FA-IV | 2 nd Week of October | Formative Assessment for Diagnostic Teaching |
| NOVEMBER 22 working days | International Science Day | 10 th Nov. | Science Quiz, Exhibition, Science Talks etc. (In Zero Period) |
| | Shiksha Diwas | 11th Nov | Reflecting on educational milestones during morning assembly |
| | Children's Day | 14th Nov | Activities celebrating childhood |
| | Bag-Free Day | Last Sat of Nov | Storytelling and career counseling |
| DECEMBER 25 working days | SA-II | 2nd Week of Dec | Final term assessments |
| | World AIDS Day | 1st Dec | Awareness activities during morning assembly |
| | Second Terminal Examination (9 th - 12 th) | Second Week of December | |
| | National Mathematics Day | 22nd Dec | Maths quiz to enhance numerical skills and any other such activities. |
| | Bag Free Day | Last Saturday of Dec. | Exposure visit/Excursion |
| | Shiksha Samwad | 31st Dec | Result announcement with parents discussion with general house of SMC and planning for the next academic session. |

Sham

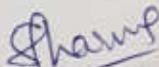
Principal
GNSSS AMBOTA
Distt. Una (202)

SUMMER CLOSING

| Month | Activities | Duration | Remarks |
|-----------------------------------|---|---|---|
| JANUARY 21 working Days | Holidays | 11th Jan - 16th Jan | Lohri Break |
| | FA-IV | 3rd Week of Jan | Formative Assessment for Diagnostic Teaching |
| | Statehood Day | 25th Jan | Zero-period celebrations |
| | Republic Day | 26th Jan | Flag-hoisting, parades, and patriotic assemblies |
| | Martyr's Day | 30th Jan | Tributes during the morning assembly |
| | Bag-Free Day | Last Sat of Jan | Stress-busting tips for exam preparation |
| FEBRUAR 21 working Days | Revision & Preparations for Final Exams | 1 st Feb. Onwards | Effective revision sessions |
| | National Science Day | 28th Feb | Quiz, model demonstrations during zero periods |
| | Practical Exams (9 th -12 th) | 20 th Feb. Onwards (Tentative) | |
| | Revision & Preparations for Final Exams | 01 st Feb. to 05 th March | Focused improvement sessions |
| | Bag-Free Day | Last Sat of Feb | Strategies to combat exam stress |
| MARCH 23 working Days | World Water Day | 22nd Mar | Activities to promote water conservation |
| | SA - II | Second week of March | Final term assessments |
| | Shiksha Samwad | 31st Mar | Reflections and results announcement |
| | Bag-Free Day | Last Sat. of Mar | Chess, puzzles, and logic games NIPUN Mela |
| | Final Examination (Classes 9 th -12 th) | First week of March Onwards | |
| APRIL 21 working Days | Admission Days | 1st April Onwards | Curriculum begins afresh |
| | School Readiness Phase for Class-I | 01 st April -June | Nurturing little learners for three months |
| | Remedial Classes (Class I-VIII & New batch of Class 9 th) | 01 st April -01 st May | Focused improvement sessions |
| | Himachal Day | 15th Apr | Tributes to our state during zero period |
| | World Earth Day | 22nd Apr | Awareness and activities during zero periods |
| | Bag-Free Day | Last Sat of Apr | Events on road safety, health hygiene & Mock Drill on Disaster Management (Earth Quake) |
| | | | |
| MAY 24 working Days | FA -I | Third week of May | The first milestone for evaluations |
| | World Red Cross Day | 8th May | Lessons on humanity and service |


 Principal
 GMSSS AMBOTA
 Uda (2022)

| Month | Activities | Duration | Remarks |
|-------------------------------------|-----------------------------------|----------------------------|--|
| | No Tobacco Day | 31st May | Awareness for healthy living by organising various related Events.Zero Period |
| | Bag-Free Day | Last Sat of May | Visits to post offices and banks etc. |
| JUNE 15 working Days | FA-II | 3rd Week of Jun | Second milestone for evaluation |
| | World Environment Day | 5th Jun | Activities to encourage eco-friendly habits |
| | Bal Mela | One Day (1st Week of June) | Bal Mela at School Level |
| | International Yoga Day | 21st Jun | Yoga sessions promoting mental and physical well-being (morning assembly) |
| | Monsoon Break | 22nd Jun - 29th Jul | A refreshing break to rejuvenate . |
| JULY 2 working Days | Monsoon Break | Till 29 th July | |
| AUGUST 23 working Days | First Terminal Exams (9th -12th) | First week of Aug | The first milestone for evaluations |
| | Independence Day | 15th Aug | Patriotic events and flag hoisting |
| | Bag Free Day | Last Sat of Aug | National Sports Day Sports (School/Centre Level) and Bal Mela at Cluster Level . |
| SEPTEMBER 25 working Days | SA-I | 3rd Week of Sep | Summative Assessment |
| | Teachers' Day | 5th Sep | Special Shiksha Samwad to honour educators |
| | Hindi Diwas | 14th Sep | Celebrating our linguistic heritage |
| | World Ozone Day | 16th Sept. | Painting/Poster making & Awareness Activities |
| | Bag-Free Day | Last Sat of Sep | Cultural activities showcasing student talents |
| OCTOBER 21 working Days | Gandhi Jayanti | 2nd Oct | Inspirational assemblies honouring Mahatma Gandhi's ideals Cleanliness Campaign(Zero Period) |
| | Bag-Free Day | Last Sat of Oct | Competitions on origami, rangoli, and Diya-making etc. |
| NOVEMBER 22 working Days | FA-III | 3rd Week of Nov | Third milestone in assessment |
| | International Science Day | 10th Nov. | Science Quiz, Exhibition, Science Talks etc. (In Zero Period) |
| | Shiksha Diwas | 11th Nov | Reflecting on educational milestones during morning assembly |
| | Children's Day | 14th Nov | Activities celebrating childhood |
| | Bag-Free Day | Last Sat of Nov | School campus beautification |
| DECEMBER 25 working Days | World AIDS Day | 1st Dec | Awareness activities during morning assembly |
| | Second Terminal | Second Week of | |


 Principal
 MSSS AMBOTA
 (202)

| Month | Activities | Duration | Remarks |
|-------|---------------------------|-----------------------|--|
| | Examination (9th - 12th) | December | |
| | National Mathematics Day | 22nd Dec | Maths quiz to enhance numerical skills and any other such activities |
| | Bag Free Day | Last Saturday of Dec. | Exposure visit/Excursion/ Picnic |
| | Shiksha Samwad | 31st Dec | Closing the year with reflections and planning for the next |

SPORTS ACTIVITIES

1. Tournament of elementary classes (under 14) will be organised as follows:

- Block Level- 27th April , to 29th April
- District Level- 18th May, to 20th May
- State Level- 11th October -12th October

(A three days training /coaching camp can be organised in each district for the selected teams prior to the tournament)

2. Secondary classes (under 19) will be organised as follows:

- Block Level- 10-12 May
- District Level-29-31 May
- State Level-11-12 October

3. The Bal Mela, Kala Utsav and other cultural competitions shall also be part of the Block/District and State Tournaments.

4. The team for sporting event shall be n+2 students where 'n' stands for the number of players required for the sport as per the norms/ rules notified for that sport.

5. It has been noticed that the teachers selected against sports quota are also deputed as OSD etc. for the tournaments. This practice shall be stopped and no such teacher shall be deputed for the tournaments. It shall be the duty of the PETs/ DPEs to organise the event. However, at the host school the teachers (as per requirement) shall be deputed from the staff of host school only. No other teacher from other school shall be deputed for the tournament duty.

6. Only PETs and DPEs shall be deputed for tournaments. No other teaching staff (JBT/Subject teachers-TGTs/ Lecturers etc) shall be deputed for tournaments. Where DPE/PET is not available at Block Level the same shall be deputed from the adjoining block by the Deputy. Director concerned.

Sham
Principal
GMS SANDOTA
Dist Una (202)

In case of requirement of a lady escorts with the girl students at least one lady PET/DPE shall be deputed by the Dy. Director concerned for a batch of every 30 students. If there is a shortage of lady PETs/DPEs, MDM workers (women) shall be deputed with girl students.

7. The resources such as Kabbadi mats, Volley ball Nets and other sports equipment available with any of the schools shall be shared and made available on demand to the tournament organizing Schools without any delay/unnecessary objections irrespective of the category of the tournaments.
8. It has been observed that the DPEs and PETs do not cooperate/coordinate with each other. To ensure optimum utilization of manpower and to exclude subject teachers from sports duties, Deputy Director concerned shall ensure that adequate numbers of DPEs are deployed for Under-14 tournaments and vice – versa i.e. adequate PETs are deployed for Under-19 tournaments as per the requirement received from the organizing Schools.
9. The dates and duration of the tournaments shall not be changed. However, the events may be organized at different venues separately for Boys and Girls (not more than 2 venues for Block Level/4 venues for District Level/5 venues for State Level) so that the tournaments can be concluded as per the fixed timeframe.

OTHER INSTRUCTIONS-

1. The teaching –learning process shall start from the very first day of the academic session. First 30 days , readiness/ remedial teaching shall be provided to address learning gaps, taking into account the students' previous class results.
2. For class-I a three months school readiness programme aligned with NCERT's Vidya Pravesh manual based on NEP 2020 guidelines shall be implemented. The programme aims to prepare children for school, aligned with the three months learning outcomes specified by the government of India. All the primary teachers have been provided training and guidelines to implement the programme effectively.
3. The practice of sending school children to attend various functions / events/ programmes/ rallies/ yatras etc. organised by different government departments / NGOs etc shall be stopped. No group of students from any school shall be sent for such events as participants/ audience. In case it is required to send the batch/ group of students for any such events prior permission of the Director Education concerned shall be taken.


Principal
GMSSS AMBOTA
Distt. Una (202)

4. The students shall, however, be allowed to participate in various competition as a team/ participant. Only one teacher shall accompany such team as coordinator/ manager.
5. The schools can organize as many school level activities (curricular and co-curricular) as per requirement without reducing the teaching days and teaching hours mentioned in this calendar.
6. Children Science Congress will be organised as per the format prescribed by HIMCOSTE.
10. The schools are free to innovate and to be creative for organizing various events at the school level if these support learning outcomes.
11. The Director HE and Director EE shall issue any clarification, if required, with regard to these instructions/ guidelines.

Phanp
SAMBOTA
Dist. Uda (202)